

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Yuen, et al.
 App. No : 09/734,475
 Filed : December 11, 2000
 For : SYSTEM AND METHOD FOR
 ENHANCED STREAMING AUDIO
 Examiner : Andrew R. Graham
 Art Unit : 2644

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

6/8/05

(Date)

John R. King
 John R. King, Reg. No. 34,362

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

06/13/2005 LWONDIN1 00000036 09734475

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120.00 OP

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Response to February 9, 2005 Office Action in 12 pages.
- (X) Supplemental Information Disclosure Statement and PTO/SB/08 form with 1 reference.
- (X) Copy of International Search Report for International Application No. PCT/US97/19825.

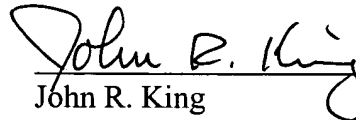
The fee has been calculated as shown below:

| FEE CALCULATION | | | | |
|--------------------|-------------|----------------|----------------------|--------------|
| FEE TYPE | | FEE CODE | CALCULATION | TOTAL |
| Excess Claims > 20 | 10 - 21 = 0 | 1202 (\$50) | 0 x 50 = | \$0 |
| Independent > 3 | 3 - 7 = 0 | 1201 (\$200) | 0 x 200 = | \$0 |
| Multiple Claim | 1.16(j) | 1203 (\$360) | | \$0 |
| 1 Month Extension | 1.17(a)(1) | 1251 (\$120) | | \$120 |
| 2 Month Extension | 1.17(a)(2) | 1252 (\$450) | | \$0 |
| 3 Month Extension | 1.17(a)(3) | 1253 (\$1,020) | | \$0 |
| | | | TOTAL FEE DUE | \$120 |

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

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- (X) \$180 fee for Supplemental Information Disclosure Statement.
- (X) A check in the amount of \$300 is enclosed.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



John R. King

Registration No. 34,362

Attorney of Record

Customer No. 20,995

(949) 760-0404